



**COUNCIL OF
THE EUROPEAN UNION**

Brussels, 31 May 2013

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COVER NOTE

from: Mr Martin Schulz, President of the European Parliament
date of receipt: 27 May 2013
to: Ms Lucinda Creighton, President of the Council of the European Union

Subject: Information about European Parliament's participation at the 19th Conference of the Parties to the United Nations Framework Convention on Climate Change from 18 to 23 November 2013 in Warsaw, Poland

Delegations will find attached a copy of the above letter.



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The President

Ms Lucinda CREIGHTON
 President-in-Office of the Council of the European Union
 Rue de la Loi, 175

B-1048 BRUSSELS

308739 23.05.2013

Dear President,

The 19th Conference of the Parties to the United Nations Framework Convention on Climate Change will be held in Warsaw, Poland, in November 2013.

As you know, the issue of climate change is high on the political agenda and is also regularly part of debates on legislative proposals. Therefore, the European Parliament has authorised, in view of the high political importance, the sending of a ten-Member ad hoc delegation to the high-level segment of the 19th Conference of the Parties to the United Nations Framework Convention on Climate Change from 18 to 23 November 2013.

Consequently, I would appreciate it if you could facilitate, in conformity with the established practice between the European Parliament and the Council, the inclusion, for the period 18 to 23 November 2013, of ten Members of the European Parliament in the delegation of the European Union, which will participate in the above-mentioned meeting. As part of the established practice, the names of the Members will be forwarded by e-mail by Parliament's Secretariat to its Council counterpart at least four weeks before the meeting.

Please note that I am sending a similar letter to Mr BARROSO, President of the European Commission.

Yours sincerely,

Martin Schulz

Copy: Ms Amalia SARTORI, Chair of the Committee on Industry, Research and Energy
 Mr Matthias GROOTE, Chair of the Committee on Environment, Public Health and Food Safety