



Council of the European Union
General Secretariat

130354/EU XXV. GP
Eingelangt am 26/01/17

Brussels, 26 January 2017

CM 1228/17

AGRI
AGRIFIN
FIN

COMMUNICATION

NOTICE OF MEETING AND PROVISIONAL AGENDA

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Subject: Working Party on Financial Agricultural Questions (AGRIFIN)

Date: 17 February 2017

Time: 10.00

Venue: COUNCIL

LEX BUILDING

Rue de la Loi 145, 1048 BRUSSELS

1. Adoption of the agenda
2. Update on the implementation of the agricultural budget
doc. 5467/2017 (doc. to follow)
 - *Information from the Commission*

3. Special Report No 34/2016 "Combating Food Waste: an opportunity for the EU to improve the resource-efficiency of the food supply chain"
doc. 5647/17¹
 - *Presentation by the Court of Auditors and the Commission followed by an exchange of views*
4. Special Report No 25/2016 "The Land Parcel Identification System: a useful tool to determine the eligibility of agricultural land - but its management could be further improved"
doc. 13800/16¹
doc. 15604/16 (doc. to follow)
 - *Draft Council conclusions*
5. Special Report No 26/2016 "Making cross-compliance more effective and achieving simplification remains challenging"
doc. 13813/16¹
doc. 15607/16 (doc. to follow)
 - *Draft Council conclusions*
6. Any other business

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- NB: Council documents are available on Extranet. A limited stock of documents produced immediately prior to the meeting will be available in the meeting room. Room attendants will provide copies on request at the earliest opportunity.
- NB: Please send to the Protocol Service a list of your delegates to this meeting as soon as possible at the e-mail address protocole.participants@consilium.europa.eu
- NB: Delegates requiring day badges to attend meetings should consult document 14387/1/12 REV 1 on how to obtain them.

¹ The report is to be found, in all official languages, both in the Official Journal (see reference in the Council document) and on the Court of Auditors' website:
<http://eca.europa.eu/portal/page/portal/publications/auditreportsandopinions/specialreports>. In order to access their language version, delegations should choose their language in the upper right corner of the web page. Delegations are invited to bring their own hard copies of the report if they so wish. **There will be no printed copies in the meeting room.**