



Council of the
European Union

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COVER NOTE

From: General Secretariat of the Council
To: Delegations

Subject: Committee of the Regions
- Letter from Spain - appointment of an alternate member

Delegations will find attached a translation of a letter dated 24 February 2017 from Mr Pablo GARCÍA-BERDOY, Permanent Representative of Spain to the European Union, addressed to Mr Jeppe TRANHOLM-MIKKELSEN, Secretary-General of the Council of the EU.

Encl.: SGE17-01923

Brussels, 24 February 2017

Mr Jeppe Tranholm-Mikkelsen
Secretary-General of the Council of the
European Union
Rue de la Loi/Wetstraat, 170
1048 Brussels

Sir,

In accordance with Article 300 of the Treaty on the Functioning of the European Union, pursuant to the General Secretariat of the Council's Note of 16 December 2014 on that subject, and in accordance with the criteria laid down in the Motion adopted by the Senate at its plenary meeting on 20 October 1993, please find enclosed a proposal for a modification to the appointment, for the period 2015-2020, of Spanish members to the Committee of the Regions as representatives of the Autonomous Community of CASTILLA-LA MANCHA (Annexes II and III to the abovementioned Note).

We attach the report issued by the legislative assemblies of the Autonomous Communities attesting to the political accountability to them of those candidates who neither hold an electoral mandate nor belong to the Council of the Autonomous Community of CASTILLA-LA MANCHA.

(complimentary close)

Pablo García-Berdoy

PERMANENT
REPRESENTATION OF
SPAIN TO THE
EUROPEAN UNION

ANNEX II

FORM OF THE DOCUMENT TO BE SUBMITTED FOR THE NOMINATION OF MEMBERS AND ALTERNATE MEMBERS OF THE COMMITTEE OF THE REGIONS

Alternate Members

Ms VIRGINIA MARCO CÁRCEL

Mandate: **Directora General de Relaciones Institucionales y Asuntos Europeos de la Vicepresidencia de la Junta de Comunidades de Castilla-La Mancha**

- type of mandate*:**
- (a) ~~electoral mandate~~
 - (b) **post with political accountability to an elected assembly**
- period of the mandate*:**
- (a) until the end of the national mandate (autonomous community elections in May 2019 or loss of confidence)
 - (b) ~~indeterminate duration~~

* Delete as appropriate.
