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**CDR 46** 

#### **COVER NOTE**

From:	General Secretariat of the Council
To:	Delegations
Subject:	Committee of the Regions
	- Letter from Spain - appointment of a member

Delegations will find attached a translation of a letter dated 28 February 2019 from Mr Pablo GARCÍA-BERDOY, Permanent Representative of Spain to the European Union, addressed to Mr Jeppe TRANHOLM-MIKKELSEN, Secretary-General of the Council of the European Union.

Encl.: IM 2400 2019

### PERMANENT REPRESENTATION OF SPAIN TO THE EUROPEAN UNION

### THE AMBASSADOR AND PERMANENT REPRESENTATIVE

Brussels, 28 February 2019

Mr Jeppe Tranholm-Mikkelsen Secretary-General of the Council of the European Union Rue de la Loi/Wetstraat 170 1048 Brussels

Sir,

In accordance with Article 300 of the Treaty on the Functioning of the European Union, pursuant to the General Secretariat of the Council's Note of 16 December 2014 on the subject, and in accordance with the criteria laid down in the Motion adopted by the Senate at its plenary meeting on 20 October 1993, please find enclosed a proposal for a modification to the appointment, for the period 2015-2020, of the member to the Committee of the Regions as representative of the Autonomous Community of Andalusia (Annexes II and III to the abovementioned Note).

(complimentary close)

Pablo García-Berdoy

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## **COUNTRY: SPAIN**

# **AUTONOMOUS COMMUNITY OF ANDALUSIA**

## **MEMBER:**

Mr Juan Manuel Moreno Bonilla

Presidente de la Junta de Andalucía

Professional address:

**OMISSIS** 

Telephone number: OMISSIS

Email: OMISSIS

Date of birth: OMISSIS

## **RESIGNATION of MEMBER:**

Ms Susana Díaz Pacheco

#### **ANNEX II**

# FORM OF THE DOCUMENT TO BE SUBMITTED FOR THE APPOINTMENT OF MEMBERS AND ALTERNATE MEMBERS OF THE COMMITTEE OF THE REGIONS

#### **Members**

Mr Juan Manuel MORENO BONILLA

Mandate:

**Type of mandate\*:** (a) electoral mandate

(b) post with political accountability to an elected assembly

**Period of the mandate\*:** (a) until the next elections

(b) indeterminate duration

**Alternates** 

**Type of mandate\*:** (a) electoral mandate

(b) post with political accountability to an elected assembly

**Period of the mandate\*:** (a) until ... (date or event)

(b) indeterminate duration

<sup>\*</sup> Delete as appropriate.

#### ANNEX III

# Candidates' personal particulars

Country: Spain

Members [in alphabetical order]

Mr Juan Manuel MORENO BONILLA

Presidente de la Junta de Andalucía

Professional address: OMISSIS

Telephone number: OMISSIS

Fax number: OMISSIS

Email: OMISSIS

Date of birth: OMISSIS

Alternate members [in alphabetical order]