



Brussels, 24 November 2023

CM 5468/23  
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## NOTICE OF MEETING AND PROVISIONAL AGENDA

COUNCIL OF THE EUROPEAN UNION

(Agriculture and Fisheries)

Europa building, Brussels

10 and 11 December 2023 (14:00, 10:00)

### **Format: 2+2 (+2 in listening room)**

Adoption of the agenda

(poss.) Approval of "A" items

- a) Non-legislative list
- b) Legislative list (Public deliberation in accordance with Article 16(8) of the Treaty on European Union)

### **Non-legislative activities**

#### **FISHERIES**

Council Regulation fixing for 2024, 2025 and 2026 the fishing opportunities in the Atlantic and the North Sea  
(Legal basis proposed by the Commission: Article 43(3) TFEU)  
*Political agreement*

**C**(\*)

Council Regulation fixing for 2024 the fishing opportunities in the Mediterranean and the Black Sea  
(Legal basis proposed by the Commission: Article 43(3) TFEU)  
*Political agreement*

**C**(\*)

## AGRICULTURE

Market situation in particular following the invasion of Ukraine  
*Information from the Commission and the Member States*  
*Exchange of views*

Stocktaking of the first year of implementation of the CAP Strategic  
Plans  
*Information from the Commission and the Presidency*  
*Exchange of views*



### Legislative deliberations

**(Public deliberation in accordance with Article 16(8) of the Treaty on European Union)**

Regulation on plants obtained by certain new genomic techniques and  
their food and feed products  
*General approach*



Regulation on the sustainable use of plant protection products  
*Progress report*



Regulation on the production and marketing of plant reproductive  
material  
*Progress report*



Regulation on the production and marketing of forest reproductive  
material  
*Progress report*



## Any other business

### Agriculture

#### Current legislative proposals

(Public deliberation in accordance with Article 16(8) of the Treaty on European Union)

Revision of the Breakfast Directives – agricultural products – state of play **1C**

*Information from the Presidency*

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- 1** First reading
  - C** Item based on a Commission proposal
  - (\*) Item on which a vote may be requested
  - 2** Public debate proposed by the Presidency (Article 8(2) of the Council's Rules of Procedure)

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NB: Please send a list of your delegates to this meeting as soon as possible to the email address [access.general@consilium.europa.eu](mailto:access.general@consilium.europa.eu)