101447/EU XXVIII. GP
Eingelangt am 04/11/26

Council of the European Union
General Secretariat

**Brussels, 4 November 2026**

**CM 4530/26**

**UK**
**JEUN**
**MIGR**
**VISA**
**CLIMA**
**ENER**
**RELEX**
**CORLX**
**CFSP/PESC**
**AGRI**
**PHYTOSAN**
**VETER**
**DENLEG**

**COMMUNICATION**

**NOTICE OF MEETING AND PROVISIONAL AGENDA**

| | |
|---|---|
| Contact: | secretariat.wpuk@consilium.europa.eu |
| Tel./Fax: | +32 2 281 6725/1231 |
| Subject: | Working Party on the United Kingdom |
| Date: | 6 November 2026 |
| Time: | 09:30 |
| Venue: | COUNCIL<br>JUSTUS LIPSIUS BUILDING<br>Rue de la Loi 175, 1048 BRUSSELS |

**Format 1+1, with interpretation**

1. Proposal for a Council Decision on signing and conclusion of the EU-UK Agreement establishing a framework for the participation of the United Kingdom in European Union civilian crisis management operations (Framework Participation Agreement) (ST 14957/26)*

   – *Exchange of views with a view to agreement*



www.parlament.gv.at

2. EU-UK Security and Defence Partnership

a) Pre-brief on the Strategic Consultations on hybrid threats on 10 November 2026

– *Information from the EEAS*

b) Debrief from the Foreign and Security Policy Dialogue between the HRVP and the UK Defence Secretary on 2 November

– *Information from the EEAS*

3. Common Understanding

a) Horizontal provisions

– *Presentation by the Commission*

b) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on a Common Sanitary and Phytosanitary Area with certain common quality standards (WK 16806/26 **R-UE/EU-R**)**

– *Presentation by the Commission*

c) Interplay between the draft SPS Agreement and the Windsor Framework (WK 17021/26 **R-UE/EU-R,** WK 17053/26 **R-UE/EU-R,** WK 17054/26 **R-UE/EU-R**)

– *Presentation by the Commission*

d) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on the linking of their Greenhouse Gas Emissions Trading Systems (WK 16000/26 **R-UE/EU-R**)***

– *Presentation by the Commission*

e) Draft Agreement between the European Union and the United Kingdom of Great Britain and Northern Ireland on a Youth Experience Scheme (WK 16807/26 **R-UE/EU-R**)****

– *Presentation by the Commission*

4. AOB

---

NB: Council documents are available on Delegates Portal. Room attendants will provide copies on request at the earliest opportunity.

***Delegates from the Working Party of Foreign Relations Counsellors are invited to attend this point.**

****Counsellors/Attachés (Agri Plants and Plant Health Questions) and Counsellors/Attachés (Agri - Animals and Veterinary Questions) are invited to attend this point.**



www.parlament.gv.at

*****Delegates of the Working Party Environment and of the Working Party on Energy are invited to attend this point.**

*******JAI Counsellors and Delegates of the Working IMEX (admission) and the Youth Working Party are invited to attend this point.**



www.parlament.gv.at