



Council of the European Union
General Secretariat

Brussels, 12 March 2025

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REV 1

JAI
FRONT
COMIX

COMMUNICATION

NOTICE OF MEETING AND PROVISIONAL AGENDA

Contact:	frontiers@consilium.europa.eu
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Subject:	Working Party on Frontiers / Mixed Committee (EU-Iceland/Norway and Switzerland/Liechtenstein)
Date:	19 March 2025
Time:	10:00
Venue:	COUNCIL LEX BUILDING Rue de la Loi 145, 1048 BRUSSELS

Format 2 + 2

MIXED COMMITTEE

1. Adoption of the agenda
2. Proposal for a regulation of the European Parliament and of the Council establishing an application for the electronic submission of travel data (“EU Digital Travel application”) and amending Regulations (EU) 2016/399 and (EU) 2018/1726 of the European Parliament and of the Council and Council Regulation (EC) No 2252/2004, as regards the use of digital travel credentials (14392/24)
 - examination article by article (**starting from Art. 1-6, 12-13**)

3. Best practices in the EU's external sea border protection and possibly national policies and innovations in the area of combating new threats at the borders
 - presentation by Spain
 - presentation by Greece
 - presentation by Frontex
 - exchange of views (discussion paper 6478/25)
4. The implementation of the European Border Surveillance System (EUROSUR):
 - key results of the Schengen evaluation - presentation by the Commission (WK 3330/25)
 - report to the Council of the EU: EUROSUR state of implementation and outlook - presentation by Frontex
 - exchange of views
5. The practical handbook for the implementation and management of EUROSUR - new "EUROSUR Handbook"¹
 - presentation by the Commission
6. AOB

WORKING PARTY ON FRONTIERS

7. State of play of the negotiations on - update by the Commission
 - Frontex status agreements and working arrangements
 - Agreements between the EU and San Marino/Andorra on several aspects in the field of border management
8. AOB

NB: Council documents are available on Delegates Portal. Room attendants will provide copies on request at the earliest opportunity.

¹ Frontex is invited to attend agenda item 5.