



Council of the European Union
General Secretariat

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REV 1

UK

COMMUNICATION

NOTICE OF MEETING AND PROVISIONAL AGENDA

Contact:	secretariat.wpuk@consilium.europa.eu
Tel./Fax:	+32 2 281 6725/1231
Subject:	Working Party on the United Kingdom
Date:	3 October 2025
Time:	09:30
Venue:	COUNCIL JUSTUS LIPSIUS BUILDING Rue de la Loi 175, 1048 BRUSSELS

Format 1+1, with interpretation

1. Recommendation for a Council Decision authorising the opening of negotiations between the European Union and the United Kingdom on a common sanitary and phytosanitary area between the European Union and the United Kingdom in respect of Great Britain and to link the United Kingdom and the Union's greenhouse emissions trading systems (ST 12130/25 + ADD 1, WK 12551/25, Presidency compromise proposal)*
 - *Presentation by the Presidency and exchange of views*
2. Trade and Cooperation Agreement
 - a) Level Playing Field and Sustainable Development – update on legislative developments (WK 12463/25)
 - *Information from the Commission*

- b) Preparation of the 5th meeting of the Trade Specialised Committee Level Playing Field for Open and Fair Competition and Sustainable development to be held on 15 October 2025 (WK 12546/25)
 - *Information from the Commission*
- c) Debrief from the 5th meeting of the EU-UK Joint Financial Regulatory Forum (1 October 2025) (WK 10993/25)
 - *Presentation by the Commission*

3. Withdrawal Agreement

- a) Debrief from the Specialised Committee on the Windsor Framework held on 2 October 2025 (WK 11895/25)
 - *Information from the Commission*
- b) Proposal for a Council Decision establishing the Union position to be taken in the EU-UK Joint Committee as regards a decision adding a newly adopted Union act to Annex 2 of the Windsor Framework (approval and market surveillance of non-road mobile machinery circulating on public roads) (ST 12980/25 + ADD 1)
 - *Presentation by the Commission*

4. AOB

* **Delegates from the Working Party on the Environment and the Counsellors/Attachés for AGRI – Animals and Veterinary questions: Plants and Plant Health Questions - are invited to join for this point.**

NB: Council documents are available on Delegates Portal. Room attendants will provide copies on request at the earliest opportunity.