



The Flavor of Politics

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“Can you think rationally
without **a taste** of how it
feels,
what you're thinking?”

■ the rational image of
thought **separates** the act of
thinking
from the act of sensing
thinking, they say,
ought to be an **autonomous**
action





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■ is this not an idealized,
inadequate concept of the
human?

...humans are also
sensual beings



■ the parliament is
not just a place of
Socratic
argumentation...

...it is also a field
of circulating
sensations
affections
emotions
and taste

the *flavor* of parliamentary politics and debates



Here is a link to two videos
that were shown as part of our
presentation

at Parliament Day 2026 in Vienna

<https://www.researchcatalogue.net/view/2484805/4738197>



Spinoza versus Descartes

the implementation of a
Spinozist instead of a Cartesian image-of-
thought
would trigger **major changes** concerning (the
style of) **parliamentary** politics and debates



In "Das Unbehagen in der Kultur" (1930) Freud expressed his **bodily felt discomfort** with the cultural and political climate of his time.



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We would like to ask you to
observe **a moment of silence...**

Thank you !

